



Grampound with Creed Parish Council

AGENDA OF THE FULL COUNCIL MEETING TO BE HELD IN GRAMPOUND VILLAGE HALL, TUESDAY, 15th MARCH 2022 @ 6.30pm

Minute	AGENDA ITEMS	Action
	Present –	
	Chairman's Welcome / Public Forum – Members of the Public may address the Council for a maximum of three minutes, prior to the commencement of the meeting. All comments are to be directed to the Chair of the meeting.	
31/2022	Members' Declarations <ol style="list-style-type: none"> <i>Pecuniary/Registerable Declarations of Interests</i> – Members must declare an interest, which has been declared on their Register of Financial Interests form, relevant to the agenda. <i>Non-registerable Interests</i> – Members must declare non-pecuniary interests at the start of the meeting or whenever the interest becomes apparent <i>Declaration of Gifts</i> – Members are reminded they must declare any gift or hospitality with a value in excess of fifty pounds. <i>Dispensations</i> – Members to consider any written requests for dispensations 	
32/2022	Apologies – Cllr. Shaw.	
33/2022	Minutes of Meetings – <ol style="list-style-type: none"> <i>Full Council</i> – 15th February 2022. <i>Planning Committee</i> – 8th March 2022. <i>Heritage Committee</i> – 10th February 2022. 	
34/2022	Outside Organisations and Reports – <ol style="list-style-type: none"> <i>County Councillor</i> – Members to receive a report. <i>Network Panel</i> – Ms Helen Nicholson, CC had provided details i.r.o. Electric Vehicle Charging (previously emailed). <i>Village Hall Committee (VHC)</i> – Members to receive a written report. <i>Police</i> – nil to report. 	Cllr. Bunney Information Cllr. Shaw
35/2022	Planning Applications – Members to consider any planning applications received too late for the Planning Committee Meeting. <ol style="list-style-type: none"> 	
36/2022	Other Planning Matters – <ol style="list-style-type: none"> <i>Cornwall's Housing Crisis</i> – Members are asked to consider the document from Lanteglos by Fowey PC previously emailed and if you agree with it please notify your local Member of Parliament and CC's elected representatives. 	

37/2022	<p>Approved Planning Applications – the following applications had been approved by CC:</p> <ul style="list-style-type: none"> a. PA21/11276, Trevail Fore Street Grampound – Listed Building Consent to reinstate the ceiling with plasterboard and replace window in master bedroom. b. PA22/00341, Carvossa Lodge Old Hill Grampound – works to a tree in a Conservation Area, works to include: T1 Ash - Fell as infected with Ash dieback and has no long-term potential and to replace with a tree (Standard) that will develop similar canopy size in maturity and provide similar amenity value, as close to position of removed tree as possible. CC Decided not to make a TPO (TCA apps). 	
38/2022	<p>Planning Applications Refused by CC– information only:</p> <ul style="list-style-type: none"> a. PA21/06041, 3 Broadhurst Fore Street Grampound – Listed building consent to replace 4no. existing timber windows with new UPVC double glazed windows and replace existing timber front door with new UPVC double glazed residential front door. 	
39/2022	<p>Highway Matters –</p> <ul style="list-style-type: none"> a. <i>Community Network Highways Scheme</i> – Members to receive a report following the site meeting with Mr Viv Bidgood, Highways, i.r.o.: <ul style="list-style-type: none"> • Gateways for both sides and each end of Fore Street. • Gateways for Pepo and Creed Lanes. • Yellow Lines at junction Pepo Lane and New Hill. b. <i>Grass Verges</i> – Members had agreed, via email, to accept a quotation of £180 to remove and dispose of garden waste from the A390 bank; also to cut the verges in March. c. <i>Road Closure</i> – Road From Fal Valley Tannery To District Boundary At Grampound. 11th April 2022 to 30th May 2022 (24 hours). Details previously emailed. 	<p>Cllrs. Taylor / Turner</p> <p>Information</p> <p>Information</p>
40/2022	<p>Environmental / Amenity Matters –</p> <ul style="list-style-type: none"> a. <i>Weed Spraying</i> – Members to consider the report from Cllr. Jenkins setting out a plan of action to deal with the weeds. NOTE – a risk assessment needed for volunteers. b. <i>The Limes</i> – Members to receive a verbal report i.r.o. Cllr. Jenkins' approach to a resident on the Tannery regarding some minor developments on his property. c. <i>Friends of the Fal</i> – Members to consider the following requests (details previously emailed): <ul style="list-style-type: none"> i. To purchase two permanent bins – £288 (inclusive of VAT) x 2 = £576 (excluding delivery circa £80). ii. Mini Digger Hire – 1 week rental at £240. <p>FotF had declined Members offer to maintain the PROW in exchange for the grant paid to PC by CC.</p> d. <i>Pledge for Nature</i> – CC invite Members to “make a pledge for nature”. Details previously circulated. 	Cllr. Jenkins
41/2022	<p>Administrative Matters –Members to consider:</p> <ul style="list-style-type: none"> a. <i>Community Event / Parish Meeting</i> – 	

	<p>i. <u>Date</u> – Thursday 14th April 2022 at 7.30pm. The Village Hall had been booked. Members to attend at 7pm to help set up.</p> <p>ii. <u>Advertising</u> – letters had been sent to local organisations, offering them a space at the event for a display. An advertisement had been placed in the <i>Grampound Times</i>.</p> <p>iii. <u>Nibbles and Wine</u> – to be provided.</p> <p>iv. <u>Certificates for the Citizen's Award</u> – Members to agree the recipients and Cllr. Taylor to arrange the certificates.</p> <p>v. <u>Photographer</u> – Mr Elliott Wells to be asked.</p> <p>NOTE – Cllr. Taylor to provide the Chairman's report.</p> <p>b. <i>CALC Training Programme</i> – details previously emailed.</p> <p>c. <i>Pensions Regulator</i> – re-enrolment has been completed.</p>	<p>Clerk</p> <p>Clerk Cllr. Taylor</p> <p>Information</p>
42/2022	Documentation / Correspondence – not covered elsewhere on the agenda a.	
43/2022	Diary Dates – details previously emailed. a. <i>Full Council Meeting</i> – 12 th April 2022. b. <i>Planning Meeting</i> – 5 th April 2022. TBC c. CC online planning training for Local Councils – Tuesday 22 nd March 1400-1530. Details previously emailed	
44/2022	Financial Matters – Members to consider. a. <i>Accounts for Payment</i> – Schedule No.2021/22-12a to follow.	
45/2022	Information Only / Future Agenda Items – a.	
46/2022	Meeting Closed –	

Signature: (Mrs Gillian Thompson)
Parish Clerk

Date: 8th March 2022

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