



# Grampound with Creed Parish Council

## AGENDA OF THE ADVISORY COUNCIL MEETING

### TO BE HELD ON THURSDAY, 20<sup>th</sup> MAY 2021

### FOLLOWING THE ANNUAL PARISH COUNCIL MEETING

Members views are being sought on the following items.

Meeting ID: 890 7729 3548, Passcode: 253602

Link: <https://us02web.zoom.us/j/89077293548?pwd=bGc4Z05wVjhmMHczdjZGYU52Z1BJZz09>

Minute	AGENDA ITEMS	Action
	<b>Present –</b>	
78/2021	<b>Apologies –</b> Cllrs. Jenkins and Wells.	
79/2021	<b>Members' Declarations</b> <ol style="list-style-type: none"> <li>a. <i>Financial Interests Form</i> – Members to complete and return to the Clerk, via email, by 7<sup>th</sup> June 2021.</li> <li>b. <i>Pecuniary/Registerable Declarations of Interests</i> – Members must declare an interest, which has been declared on their Register of Financial Interests form, relevant to the agenda</li> <li>c. <i>Non-registerable Interests</i> – Members must declare non-pecuniary interests at the start of the meeting or whenever the interest becomes apparent</li> <li>d. <i>Declaration of Gifts</i> – Members are reminded they must declare any gift or hospitality with a value in excess of fifty pounds</li> <li>e. <i>Dispensations</i> – Members to consider any written requests for dispensations</li> </ol>	Members
80/2021	<b>Highway Matters –</b> <ol style="list-style-type: none"> <li>a. <i>PROWs No.1 (Fal River)</i> – Minute 61a/2021 refers. Members to consider an application for Enhanced LMP funding from FotF.</li> </ol>	
81/2021	<b>Environmental / Amenity Matters –</b> <ol style="list-style-type: none"> <li>a. <i>Weed Spraying</i> – Members to consider the use of an alternative product, details to follow from Cllr. Jenkins. The Clerk had sought the views of Complete Weed Control.</li> <li>b. <i>Bees</i> – Ms Wendy Yelland, St Mewan PC Clerk had been asked for information i.r.o. the 'feeding the bees' sign on their grass verge.</li> <li>c. <i>Grass Verge by Bus Stop</i> – Members to consider a request to have the verge cut regularly. NOTE – Mr Josh Parkin-Jones advised this could be done when the verges around the welcome signs are cut and would be included in the £5 per cut charge already agreed.</li> </ol>	Cllr. Jenkins  Cllr. Jenkins
82/2021	<b>Administrative Matters –</b> not covered elsewhere on the agenda. <ol style="list-style-type: none"> <li>a. <i>Code of Conduct</i> – Members to adopt, copy previously emailed.</li> </ol>	
83/2021	<b>Information Only / Future Agenda Items –</b> <ol style="list-style-type: none"> <li>a.</li> </ol>	

84/2021	<b>Meeting Closed –</b>	
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Signature: ..... (Mrs Gillian Thompson)  
Parish Clerk

Date: 13<sup>th</sup> May 2021

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## THE FOLLOWING ITEMS ARE FOR INFORMATION ONLY

85/2021	<p><b>Outside Organisations and Reports</b></p> <ul style="list-style-type: none"> <li>a. <i>County Councillor</i> – Members to receive a report.</li> <li>b. <i>Network Panel</i> – next meeting to be held on 8<sup>th</sup> June 2021. Notes of the meeting held on 16<sup>th</sup> March 2021 circulated via email.</li> <li>c. <i>Police</i> – Devon and Cornwall Police Cyber Protect Team are offering free cyber security briefings tailored to the PC. Details emailed.</li> <li>d. <i>Village Hall Committee (VHC)</i> – Members to receive a report.</li> </ul>	<p>Mr Bunney</p> <p>Cllr. Taylor</p>
86/2021	<p><b>Planning Applications</b> – Members to consider any planning applications received too late for the Planning Committee Meeting.</p> <ul style="list-style-type: none"> <li>a. PA21/04417, 1 Broadhurst Fore Street Grampound – various tree works. NOTE – it had been agreed, via email to respond: “NO OBJECTION, provided the Tree Officer has no objection.”</li> <li>b. PA21/02718, Curriers House Fore Street Grampound – Single Storey rear extension.</li> </ul>	
87/2021	<p><b>Administrative Matters</b> – not covered elsewhere on the agenda.</p> <ul style="list-style-type: none"> <li>a. <i>Annual Report 2020/21</i> – the report had been approved by Members via email and is now out for printing.</li> </ul>	
88/2021	<p><b>Documentation / Correspondence</b> – not covered elsewhere on the agenda</p> <ul style="list-style-type: none"> <li>a. <i>Sustainable Food System</i> – survey seeking guidance, ideas and evidence to help shape a more sustainable food system for Cornwall. Details emailed.</li> <li>b. Chacewater Community Energy Group Renewable Energy Fair and Electric Vehicle Day – 24<sup>th</sup> July 2021. Details previously emailed.</li> </ul>	
89/2021	<p><b>Diary Dates</b> –</p> <ul style="list-style-type: none"> <li>a. <i>Advisory Council Meeting</i> – TBC.</li> <li>b. <i>Clerk’s Leave</i> – 29<sup>th</sup> May – 6<sup>th</sup> June 2021 (inclusive).</li> <li>c. Property Flood Resilience (PFR) – CALC free workshop to be held on Tuesday 6<sup>th</sup> July 10-11.30 am. Details previously emailed</li> </ul>	