



# Grampound with Creed Parish Council

## NOTICE AND AGENDA OF THE COUNCIL MEETING

### TO BE HELD IN THE TOWN HALL, ON

### THURSDAY, 15<sup>th</sup> NOVEMBER 2018 @ 7.30pm

Members of the public and press are invited to attend this meeting of the Council.

Minute	AGENDA ITEMS	Action
	<u>Chairman's Welcome / Public Forum</u> – members of the public may address the Council, prior to the commencement of the meeting.	
138/2018	<u>Apologies for Absence</u> –	
139/2018	<u>Members' Declarations</u> – <ol style="list-style-type: none"> <li>a. <i>Pecuniary/Registerable Declarations of Interests</i> – Members must declare an interest, which has been declared on their Register of Financial Interests form, relevant to the agenda.</li> <li>b. <i>Non-registerable Interests</i> – Members must declare non-pecuniary interests at the start of the meeting or whenever the interest becomes apparent.</li> <li>c. <i>Declaration of Gifts</i> – Members are reminded they must declare any gift or hospitality with a value in excess of fifty pounds.</li> <li>d. <i>Dispensations</i> – Members to consider any written requests for dispensations.</li> </ol>	
140/2018	<u>Minutes of Meetings</u> – <ol style="list-style-type: none"> <li>a. <i>Full Council Meeting</i> – 18<sup>th</sup> October 2018.</li> <li>b. <i>Heritage Committee Meeting</i> – 24<sup>th</sup> October 2018.</li> <li>c. <i>Planning Committee Meeting</i> – 6<sup>th</sup> November 2018.</li> </ol>	
141/2018	<u>Outside Organisations and Reports</u> – <ol style="list-style-type: none"> <li>a. <i>County Councillor</i> – Members to receive a report.</li> <li>b. <i>Network Panel Meeting</i> – meeting scheduled to be held on 20<sup>th</sup> November 2018.</li> <li>c. <i>Village Hall</i> – next meeting scheduled to be held on 28<sup>th</sup> November 2018.</li> </ol>	Cllr. Egerton  Cllr. Bowden
142/2018	<u>Planning Matters</u> – <ol style="list-style-type: none"> <li>a. <i>Planning Meeting</i> – meeting scheduled for 6<sup>th</sup> November 2018.               <ol style="list-style-type: none"> <li>i. PA18/09918, Kintyre, Fore Street, Grampound – works to a tree within a Conservation Area, namely - fell a Conifer and Bronze Leaf Cherry Tree.</li> </ol> </li> <li>b. <i>Planning Applications Approved by CC</i> – information only.               <ol style="list-style-type: none"> <li>i. PA17/10841, Greenbank, 2 Fore Street, Grampound – amended plans for the construction of a single infill dwelling and associated parking and garden. <b>Members supported the application.</b></li> </ol> </li> <li>c. <i>Funding Appeal</i> – Minute 129c/2018 refers. Further correspondence from CALC regarding the legal position of Members financially supporting Crantock PC towards the costs of fighting CC's decision to grant permission for a development contrary to Crantock's NDP had been received and circulated. This had done little to clarify the situation.</li> </ol>	

	<p>Members to confirm their support and agree a sum to be pledged. Deferred from the October meeting.</p> <p>d. <i>Draft Housing Supplementary Planning Document</i> – consultation period between 19<sup>th</sup> October and 5pm 30<sup>th</sup> November 2018. Details previously emailed.</p>	
143/2018	<p><u>Highway Matters</u> –</p> <p>a. <i>Traffic Calming, Fore Street</i> – Minute 130a/2018 refers. Members to consider the following issues raised by Mr Dean Jenkins.</p> <ol style="list-style-type: none"> <li>i. Remind residents, via the <i>Grampound Times</i>, that Grampound is NOT an urban clearway and that parking in areas without double yellow lines IS permitted.</li> <li>ii. Request Highways to consider the provision of additional black bollards, near Bosillion Lane, to indicate an approaching village centre and pedestrians.</li> <li>iii. Request the narrow double yellow lines on Fore Street are replaced with standard width double yellow lines.</li> <li>iv. Ask residents, through the <i>Grampound Times</i>, to consider capturing video and photographic evidence of potentially hazardous driving: <ul style="list-style-type: none"> <li>• Traffic driving on the opposite side of the road at the pedestrian island by the bus stop,</li> <li>• LGVs with 'head height' and steel reinforced wing mirrors travelling too near the kerb going uphill on Fore Street where the pavements are very narrow,</li> <li>• Agricultural vehicles apparently exceeding 30 MPH with trailers and / or exposed machinery that risk catching a pedestrian,</li> <li>• Dangerous overtaking on Fore Street especially of bicycles?</li> </ul> </li> </ol> <p>NOTE – Mr Jenkins' request to install equipment to monitor pollution had already been covered, as this had been carried out as part of the Air Quality Study. Minute 130d/2018 refers.</p> <p>b. <i>Nantellan Flooding / Mud Issues</i> – Minute 130c/2018 refers. Members to consider any response from DEFA in response to their request for support in obliging the landowner to prevent soil / water running onto the highway.</p> <p>c. <i>Grit Bins</i> –</p> <ol style="list-style-type: none"> <li>i. <u>Existing Grit Bins</u> – Members to confirm stocks are adequate and signs in situ.</li> <li>ii. <u>Barteliver / Old Hill</u> – Minute 38c/2018 refers. Mr Carl Davis had been asked to install a base for a new bin. <p>NOTE – Cllr. Wells had provided photographs indicating where the new bin is to be placed as requested by Cormac. The Clerk to order a new bin and supply of grit / salt when the base is built.</p> </li> </ol> <p>d. <i>Pavement Parking</i> – Minute 130f/2018 refers. Members to receive an update i.r.o. parking outside Radnor House Antiques.</p> <p>e. <i>School Crossing Patrol</i> – Members to consider the response from Ms Amber Kerens-Bathmaker, Cormac, previously circulated via email.</p> <p>NOTE – Cormac had been advised to place an advertisement in the <i>Grampound Times</i> and the School asked to deliver a safety message to the children.</p>	<p>Members</p> <p>Cllr. Wells</p> <p>Cllr. Freer</p>
144/2018	<p><u>Environmental / Amenity Matters</u> –</p> <p>a. <i>The Tannery Field</i> – Members to consider any issues.</p> <p>b. <i>Town Clock</i> – the clock is now working again.</p>	<p>Information</p>

	<p>c. <i>PROW Leaflet Reprint</i> – Minute 131d/2018 refers. Members to receive an update regarding a reprint of leaflets Nos.2 and 4.</p> <p>d. <i>The Limes</i> – Members of the Heritage Committee had been asked to clarify the position regarding grant funding applications. When this is known, Members to consider a quotation for “an Extended Phase 1 Habitat Survey”.</p> <p>e. <i>Town Clock</i> – Smith of Derby had been asked (again) to repair the clock, which keeps stopping.</p> <p>f. <i>Grampound Ceremonial Mace</i> – Members to consider renewing the agreement with the Royal Cornwall Museum, whereby they store the item</p>	<p>Cllr. Taylor</p> <p>HC Members</p>
<b>145/2018</b>	<p><u>Administrative Matters</u> –</p> <p>a. <i>Remembrance Service</i> – Minute 132b/2018 refers. Members to receive a report on the outcome of the various projects to commemorate the end of World War I.</p>	
<b>146/2018</b>	<p><u>Financial Matters</u> –</p> <p>a. <i>Accounts for Payment</i> – schedule No.2018/19-07. NOTE – the bank reconciliation to be made available for inspection. <i>Fire Protection</i> – Members to test and confirm the smoke detectors and torches are working, whilst the cheques are being signed.</p> <p>b. <i>2019/20 Budget</i> – Members to consider their budgetary requirements and to set the precept for the next financial year (<i>draft budget attached</i>).</p> <p>c. <i>Business Rates</i> – The Chancellor of the Exchequer has announced that public toilets will receive new mandatory business rates relief.</p>	Information
<b>147/2018</b>	<p><u>Documentation / Correspondence</u> – not covered elsewhere on the agenda.</p> <p>a.</p>	
<b>148/2018</b>	<p><u>Diary Dates</u> –</p> <p>a. <i>Full Council Meeting</i> – scheduled for 20<sup>th</sup> December 2018, but Members to consider a suggestion not to hold a meeting in December.</p> <p>b. <i>Heritage Committee Meeting</i> – TBC.</p> <p>c. <i>Planning Committee Meeting</i> – 11<sup>th</sup> December 2018.</p> <p>d. <i>Clerk’s Leave</i> – 22<sup>nd</sup> December 2018 to 1<sup>st</sup> January 2019 inclusive.</p>	
<b>149/2018</b>	<p><u>Information Only / Future Agenda Items</u> –</p> <p>a.</p>	
<b>150/2018</b>	<p><u>Meeting Closed</u> –</p>	

Signature: ..... (Mrs Gillian Thompson)  
Parish Clerk

Date: 7<sup>th</sup> November 2018

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